



TOWN OF AVON
COMMONWEALTH OF MASSACHUSETTS
SPECIAL TOWN MEETING WARRANT

Tuesday, September 16, 2014

at 7:30 o'clock in the evening at Avon High/Middle School

Norfolk, SS: To either of the constables in the Town of Avon in the County of Norfolk.

Greetings: In the name of the Commonwealth of Massachusetts you are required to notify and warn the inhabitants of the Town of Avon qualified to vote in Town affairs to meet in the Avon Middle/High School Auditorium on West Main Street, in said Town of Avon on Tuesday, September 16, 2014, at 7:30 o'clock in the evening at Avon Middle/High School, then and there to act on the following articles:

ARTICLE 1: To see if the Town will vote to transfer from free cash the sum of Sixty One Thousand One Hundred Two dollars and Ninety cents (\$61,102.90) to pay bills from a previous year as follows:

Constellation Energy	- \$60,371.86
W.B. Mason	\$80.42
Home Depot	\$528.62
Pennysaver	\$122.00

or take any other action in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2: To see if the Town will vote to approve the monetary items in agreements between the Town of Avon and the Call Firefighters and to transfer from free cash the sum of Eighteen Thousand One Hundred and Fifty-two dollars (\$18,152.00) to defray the cost of said agreements or take any other action in relation thereto.

BOARD OF SELECTMEN

ARTICLE 3: To see if the Town will vote to transfer from free cash the sum of Fifty Four Thousand Two Hundred Forty-Five dollars and Fifty two cents (\$54,245.52) for the settlement of an AFSCME retroactive payment, or take any other action in relation thereto.

BOARD OF SELECTMEN

ARTICLE 4: To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise a certain tract of land containing approximately .06 acres located at 133 Main Street, Assessors' Map D6, Parcel 2/11, consisting of all of the land subject to a certain agreement of sale between the Commonwealth Realty Services, Inc. and the Town of Avon, Buyers, dated June 11, 2014, shown on a plan recorded with Norfolk Registry of Deeds in Plan Book 28217, Page 431, for a total acquisition price of Fifty Thousand dollars (\$50,000) for municipal purposes, and to transfer from free cash the sum of Fifty Seven Thousand Six Hundred dollars (\$57,600) to cover said purchase and related costs, or take any other action in relation thereto.

BOARD OF SELECTMEN

ARTICLE 5: To see if the Town will vote to transfer from free cash the sum of Seven Thousand Five Hundred Dollars (\$7,500) for landscaping and other improvements at 133 Main Street, or take any other action in relation thereto.

BOARD OF SELECTMEN

ARTICLE 6: To see if the Town will approve a Tax Increment Financing ("TIF") Plan and Agreement between the Town and AccuRounds, Inc. (Map B5, Parcel 1/5) in the form substantially on file with the Town Clerk, for property located at 15 Doherty Avenue, as shown on Assessors' Map B5, Parcel 1/5, which TIF Plan and Agreement provide for real estate tax exemptions over a ten year period at the exemption rate schedule set forth therein, or take any other action in relation thereto.

.BOARD OF SELECTMEN

ARTICLE 7: To see if the Town will vote to approve the filing of an application with the Interagency Permitting Board for the designation of land at 15 Doherty Avenue (Map B5, Parcel 1/5) and 80 Stockwell Drive (Map A6, Parcel 2/2) as a Priority Development Site pursuant to the provisions of Chapter 43D of the MA General Laws as amended pursuant to Section 11 of Chapter 205 of the acts of 2006, or take any other action in relation thereto.

BOARD OF SELECTMEN

ARTICLE 8: To see if the Town will vote to transfer from free cash the sum of Sixty Thousand Nine Hundred and Fifty dollars (\$60,950) to Annual Town Meeting of May 6, 2014 Article 2 Line Item 133 Town Administrator Salary to fund the contract of the Town Administrator or to take any other action in relation thereto.

BOARD OF SELECTMEN

And you are hereby directed to serve this Warrant by posting attested copies thereof, at not less than seven (7) public places, including the Post Office, and by leaving not less than twenty (20) copies in each of the public places for distribution in said Town, fourteen (14) days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 14th day of August, in the year of our Lord Two Thousand and Fourteen.

A True Copy. Attest:

PATRICIA BESSETTE, TOWN CLERK

FRANCIS A. HEGARTY, CHAIRMAN

STEVEN P. ROSE

DAVID MARTINEAU, POLICE CHIEF

ROBERT F. BRADY, JR.

AVON BOARD OF SELECTMEN