## TOWN OF AVON

## COMMONWEALTH OF MASSACHUSETTS

## ANNUAL TOWN MEETING

Tuesday, May 1, 2018

The Moderator, Frank Staffier called the meeting to order at 7:30 PM. Steven Rose, Chairman of the Board of Selectmen immediately made a motion and it was seconded to recess and reconvene the meeting to Monday, June 4, 2018 at 7:00 PM at the Avon Middle High School.

The meeting reconvened at 7:06 p.m. on Monday, June 4, 2018 with the required quorum of fifty (50) being present. Moderator Staffier called for Steven Rose, Chairman of the Board of Selectmen to lead the meeting in the Pledge of Allegiance.

Moderator Staffier called for Article 1.
ARTICLE 1: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to waive the reading of the reports and minutes of the previous session(s) and to waive the reading on the annual reports of the Town Officers and Town Departments for the year ending December 31, 2017 and to waive the reading of the reports of any committee.

ARTICLE 2: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to address Article 2 within Article 3 to fix the salaries of the elected Town Officers for the Fiscal Year 2019, and raise and appropriate the necessary funds to defray such costs.

ARTICLE 3: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds such sums of money as may be necessary to defray the Town charges for the ensuing Fiscal Year 2019, including salaries of the several elected officers of the Town, and make appropriations for the same.

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Dept | LINE | Description | FY19 <br> Approved | Department <br> Request |

## MODERATOR

|  | Salary | $\mathbf{1 , 0 0 0}$ | 1,000 | 1,000 |
| :--- | :--- | :---: | :---: | :---: |
|  | Expenses | 250 | 250 | 250 |
| Total Moderator |  | $\mathbf{1 , 2 5 0}$ | $\mathbf{1 , 2 5 0}$ | $\mathbf{1 , 2 5 0}$ |

SELECTMEN

| Salary | 15,000 | 15,000 | 15,000 |
| :--- | :---: | :---: | :---: |
| Salary Union | - | - | - |
| Salary Non Union | 57,222 | 58,366 | 58,366 |
| Expenses | 16,580 | 16,580 | 16,580 |
| Salary Reserve | 180,000 | 180,000 | 180,000 |

132 FINCOM RESERVE

|  | Reserve Fund |
| :--- | :--- |
| Total Reserve Fund |  |

Salary
Expenses

Total Town Accountant

141

| 145 |
| :--- |

Total Selectmen

## 125 <br> HUMAN RESOURCES

Total Human Resources Expenses

131 FINANCE COMMITTEE
Newsletter

| $\mathbf{9 , 0 0 0}$ | 9,000 | 9,000 |
| :---: | :---: | :---: |
| $\mathbf{7 , 5 0 0}$ | 7,500 | 7,500 |
| $\mathbf{2 8 5 , \mathbf { 3 0 2 }}$ | $\mathbf{2 8 6 , 4 4 6}$ | $\mathbf{2 8 6 , 4 4 6}$ |

TOWN ADMINISTRATOR

|  | Salary | 140,000 | 140,000 | 140,000 |
| :--- | :--- | :---: | :---: | :---: |
|  | Expenses | 3,600 | 3,600 | 3,600 |
| Total Town Administrator |  | $\mathbf{1 4 3 , 6 0 0}$ | $\mathbf{1 4 3 , 6 0 0}$ | $\mathbf{1 4 3 , 6 0 0}$ |

## Expenses

145
Total Assessors

TREASURER/COLLECTOR
Salary
Expenses

TECHNOLOGY

|  | Salary <br> Expenses | $\begin{gathered} 72,141 \\ 258,398 \\ \hline \end{gathered}$ | $\begin{gathered} 72,141 \\ 271,398 \end{gathered}$ | $\begin{gathered} 72,141 \\ 367,398 \text { * } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Total Technology |  | 330,539 | 343,539 | 439,539 |
| LEGAL |  |  |  |  |
|  | Retainer, Town Counsel | 11,250 | 11,250 | 11,250 |
|  | Purchase Services | 90,000 | 90,000 | 90,000 |
|  | ors Legal <br> Expense | 30,000 | 30,000 | 30,000 |
| Total Legal |  | 131,250 | 131,250 | 131,250 |


|  |  | Salary <br> Expenses | $100$ | $100$ | $100$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Personnel Board |  | 100 | 100 | 100 |
| 155 | PAYROLL DATA PROC. |  |  |  |  |
|  |  | Expenses | 22,500 | 24,000 | 24,000 |
|  | Total Reserve Fund |  | 22,500 | 24,000 | 24,000 |
| 159 | CLERICAL POOL |  |  |  |  |
|  |  | Salaries | - | - | - |
|  | Total Reserve Fund |  | - | - | - |
| 161 | TOWN CLERK |  |  |  |  |
|  |  | Salary | 135,500 | 133,420 | 133,420 * |
|  |  | Expenses | 6,310 | 9,220 | 9,220 |
|  | Total Town Clerk |  | 141,810 | 142,640 | 142,640 |
| 162 | ELECTIONS/REGISTRARS |  |  |  |  |
|  |  | Salary | 5,500 | 5,500 | 5,500 |
|  |  | Expenses | 7,350 | 7,850 | 7,850 |
|  | Total Elections/Registrars |  | 12,850 | 13,350 | 13,350 |
| 163 | CENSUS |  |  |  |  |
|  |  | Expenses | 2,600 | 2,600 | 2,600 |
|  | Total Census |  | 2,600 | 2,600 | 2,600 |
| 171 | CONSERVATION COMMISSION |  |  |  |  |
|  |  | Salary | 1,000 | 500 | 500 |
|  |  | Expenses | 5,850 | 5,850 | 5,850 |
|  | Total Conservation Comm. |  | 6,850 | 6,350 | 6,350 |
| $\underline{175}$ | PLANNING BOARD |  |  |  |  |
|  |  | Salaries | 12,804 | 7,500 | 7,500 |
|  |  | Expenses | 1,800 | 1,800 | 1,800 |
|  | Total Planning Board |  | 14,604 | 9,300 | 9,300 |
| 176 | BOARD OF APPEALS |  |  |  |  |
|  |  | Salary | 1,800 | 0 | 0 |
|  |  | Expenses | 200 | 200 | 200 |
|  | Total Board of Appeals |  | 2,000 | 200 | 200 |

182 INDUSTRIAL DEVELOPMENT COMMITTEE
Salary, Clerical
Expenses
Total Ind. Dev. Comm.

CABLE TV ADV. BOARD

Expenses
Total Cable TV Adv. Board

TOWN HALL \& BUILDING
MAINT.
Salary (clock)
Expenses

Total TH and BIdg. Maint.

BUILDING INSURANCE (DEDUCTABLES)
Expenses
Total Deductable

TOWN REPORTS

Total Town Reports
Expenses

POLICE DEPARTMENT

| Salary |  |
| :--- | :--- |
| Expenses |  |
|  | Police Cruiser |
| CMVI transfer |  |

Total Police Department

FIRE \& POLICE DISPATCH
Total Fire \& Police Dispatch

FIRE DEPARTMENT

|  | Salary | $1,156,966$ | $1,441,669$ | $1,441,669^{\star *}$ |
| :--- | :--- | :---: | :---: | :---: |
|  | Ambulance transfer | $(60,000)$ | - | - |
|  | Expenses | 251,750 | 251,750 | 251,750 |
|  | Ambulance transfer | $(40,000)$ | $(100,000)$ | $(100,000)$ |
|  |  | $\mathbf{1 , 3 0 8 , 7 1 6}$ | $\mathbf{1 , 5 9 3 , 4 1 9}$ | $\mathbf{1 , 5 9 3 , 4 1 9}$ |

BUILDING INSPECTOR

|  | Salary |
| :--- | :--- |
|  | Alt. Inspector |
|  | Expenses |

Total Building Inspector

GAS INSPECTOR

|  | Salary | 8,750 | 8,750 | 8,750 |
| :--- | :--- | :---: | :---: | :---: |
|  | Alt. Inspector | 700 | 700 | 700 |
|  | Expenses | 600 | 600 | 600 |
| Total Gas Inspector |  | $\mathbf{1 0 , 0 5 0}$ | $\mathbf{1 0 , 0 5 0}$ | $\mathbf{1 0 , 0 5 0}$ |


|  |  | Salary | 8,750 | 8,750 | 8,750 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Alt. Inspector | 700 | 700 | 700 |
|  |  | Expenses | 600 | 600 | 600 |
|  | Total Plumbing Inspector |  | 10,050 | 10,050 | 10,050 |
| $\underline{245}$ | WIRING INSPECTOR |  |  |  |  |
|  |  | Salary | 17,500 | 17,500 | 17,500 |
|  |  | Alt. Inspector | 800 | 800 | 800 |
|  |  | Expenses | 1,200 | 1,200 | 1,200 |
|  | Total Wiring Inspector |  | 19,500 | 19,500 | 19,500 |
| $\underline{291}$ | CIVIL DEFENSE |  |  |  |  |
|  |  | Salary, Clerical | - | - | - |
|  |  | Expenses | - | - | - |
|  | Total Civil Defense |  | - | - | - |
| $\underline{292}$ | ANIMAL CONTROL |  |  |  |  |
|  |  | Salary |  |  |  |
|  |  | Expenses | 13,700 | 13,700 | 13,700 |
|  | Total Animal Control |  | 13,700 | 13,700 | 13,700 |
| $\underline{294}$ | TREE WARDEN |  |  |  |  |
|  |  | Salary | 1,000 | 1,000 | 1,000 |
|  |  | Expenses | 20,000 | 20,000 | 20,000 |
|  | Total Tree Warden |  | 21,000 | 21,000 | 21,000 |
| $\underline{299}$ | LOCAL EMERGENCY MANAG |  |  |  |  |
|  |  | Salary |  |  |  |
|  |  | Expenses | 10,000 | 10,000 | 10,000 |
|  | Total Local Emerg. Mgt. |  | 10,000 | 10,000 | 10,000 |
| 300 | AVON PUBLIC SCHOOLS |  |  |  |  |
|  |  | Operating Expense | 8,931,080 | 9,558,252 | 9,462,252 *** |
|  |  | School Choice offset | $(1,047,201)$ | $(1,135,959)$ | $(1,135,959)$ |
|  | Total Public School |  | 7,883,879 | 8,422,293 | 8,326,293 |
| $\underline{390}$ | BLUE HILLS REG. SCHOOLS |  |  |  |  |
|  |  | Operating Expense | 895,019 | 1,007,770 | 1,007,770 |
|  |  | Schools to Careers | 14,035 | 14,035 | 14,035 |
|  | Total Blue Hills |  | 909,054 | 1,021,805 | 1,021,805 |
| 391 | NORFOLK AGRICULTURAL |  |  |  |  |
|  |  | Operating Expense | 6,000 | 6,000 | 6,000 |
|  | Total Norfolk Aggie |  | 6,000 | 6,000 | 6,000 |

SNOW \& ICE

|  | Expenses | 100,000 | 100,000 | 100,000 |
| :--- | :--- | :--- | :--- | :--- |
| Total Snow \& Ice | $\mathbf{1 0 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ |  |

STREET LIGHTING
Total Street Lighting Expenses

WASTE DISPOSAL

|  | Rubbish Collection | 424,790 | 436,970 | 436,970 |
| :--- | :--- | :---: | :---: | :---: |
|  | Recycling Expenses | 31,000 | 31,000 | 31,000 |
| Total Waste Disposal |  | $\mathbf{4 5 5 , 7 9 0}$ | $\mathbf{4 6 7 , 9 7 0}$ | $\mathbf{4 6 7 , 9 7 0}$ |

DPW

|  | Salary | 758,193 | 785,610 | 785,610 |
| :--- | :--- | :---: | :---: | :---: |
|  | Expenses | 664,252 | 664,252 | 664,252 |
| Total Highway Department |  | $\mathbf{1 , 4 2 2 , 4 4 5}$ | $\mathbf{1 , 4 4 9 , 8 6 2}$ | $\mathbf{1 , 4 4 9 , 8 6 2}$ * |

SEWER DEPARTMENT
Expenses
Total Sewer Department

BOARD OF HEALTH

## Total Board of Health

HEALTH SERVICES


Visiting Nurses
Total Health Services

|  | Salary/Service | 75,050 | 76,431 | 76,431 |
| :--- | :--- | :---: | :---: | :---: |
|  | Animal Inspector | 1,000 | 1,000 | 1,000 |
|  | Expenses | 8,000 | 8,000 | 8,000 |
| Total Board of Health | Compost Attendant | 6,500 | 6,500 | 6,500 |
|  |  | 90,550 | $\mathbf{9 1 , 9 3 1}$ | $\mathbf{9 1 , 9 3 1}$ |

Visting Nurs

| - | - | - |
| :---: | :---: | :---: |
| - | - | - |
|  |  |  |
| 75,050 | 76,431 | 76,431 |
| 1,000 | 1,000 | 1,000 |
| 8,000 | 8,000 | 8,000 |
| 6,500 | 6,500 | 6,500 |
| $\mathbf{9 0 , 5 5 0}$ | $\mathbf{9 1 , 9 3 1}$ | $\mathbf{9 1 , 9 3 1}$ |

OUNCIL ON AGING

Total Council on Aging

VETERANS SERVICES

Total Debt Payment

## PENSIONS

## Total Pensions

## INSURANCE

LIBRARY

## PARK \& RECREATION

## Total Park \& Rec.

HISTORICAL COMMISSION

## Total Historical Comm. <br> CULTURAL COUNCIL

MEMORIAL DAY

DEBT PAYMENT

Expenses

|  | Expenses | 100 | 100 | 100 |
| :--- | :--- | :--- | :--- | :--- |
| Total Cultural |  | $\mathbf{1 0 0}$ | $\mathbf{1 0 0}$ | $\mathbf{1 0 0}$ |


|  | Expenses | 8,500 | 8,500 | 8,500 |
| :--- | :---: | :---: | :---: | :---: |
| Total Memorial Day | $\mathbf{8 , 5 0 0}$ | $\mathbf{8 , 5 0 0}$ | $\mathbf{8 , 5 0 0}$ |  |


| Debt outside cap | $\mathbf{1 , 5 8 2 , 5 4 5}$ | $\mathbf{1 , 5 8 2 , 5 4 5}$ | $\mathbf{1 , 5 8 2 , 5 4 5}$ * |
| :--- | :---: | :---: | :---: |
| Short Term Borrowing | 5,000 | 5,000 | 5,000 |
| Cost of Bond Issuance | 15,000 | 15,000 | 15,000 |
|  | $\mathbf{1 , 6 0 2 , 5 4 5}$ | $\mathbf{1 , 6 0 2 , 5 4 5}$ | $\mathbf{1 , 6 0 2 , 5 4 5}$ |

Norfolk County
Retirement
Retirement Sick/Vac
OPEB

Workmens Comp

| 155,000 | 150,000 | 150,000 |
| :---: | :---: | :---: |
| 80,000 | 80,000 | 80,000 |
| $2,908,242$ | $3,078,045$ | $3,078,045$ |
| 170,000 | 200,000 | 200,000 |
| 10,000 | 10,000 | 10,000 |
| 275,000 | 230,000 | 230,000 |
| $\mathbf{3 , 5 9 8 , \mathbf { 2 4 2 }}$ | $\mathbf{3 , 7 4 8 , 0 4 5}$ | $\mathbf{3 , 7 4 8 , 0 4 5}$ |

## *Line Items with passes called against them.

** Line Item 220- A motion was made to amend the salary line item to $\$ 1,156,986$. A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 VOTE to move the question. The amended amount was DEFEATED. The original amount of $\$ 1,593,419$ PASSED.
***Line Item 300- A motion was made to amend the operating expense to $\$ 9,109,703$. A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 VOTE to move the question. The amended amount was DEFEATED. The original amount of $\$ 9,462,252$ PASSED.
**** Line Item 911- A motion was made to amend the OPEB line item to $\$ 300,000$. The amended amount was DEFEATED. The original amount of $\$ 197,664$ PASSED.

ARTICLE 4: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to authorize the Board of Selectmen to accept and to enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth of Massachusetts and/or County of Norfolk for the construction, reconstruction and/or improvement of Town roads.

ARTICLE 5: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Septic Loan Receipts Account the sum of Ten Thousand Four Hundred Dollars $(\$ 10,400)$ for repayment of the Title V Water Pollution Abatement Trust Loan voted and approved at the Annual Town Meeting of May 5, 1998, Article 23.

ARTICLE 6: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY A 2/3 VOTE (COUNTED VOTE YES 89/NO 20) to amend the Town of Avon Zoning By-Laws with text pertaining to new marijuana zoning by adding Recreational Marijuana Establishments to Section II Definitions, Adding Section 5-3H (8) Use Regulations, Principal Uses and adding a new Section 15, said edition posted with the Town Clerk and subject to a public hearing and in the hands of town meeting voters.

ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Septic Loan Receipts Account the sum of Twenty Seven Thousand Three Hundred and Thirteen Dollars and Thirty Three Cents $(\$ 27,313.33)$ for repayment of the Massachusetts Water Pollution Abatement Trust voted and approved at the Annual Town Meeting of May 5, 2015, Article 37.

ARTICLE 8: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Thirty Thousand Dollars $(\$ 30,000)$ from the Ambulance Revolving Fund to Article 12 of the 2010 STM to be used for training, continuing education and related expenses.

ARTICLE 9: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY
THE MAJORITY to transfer from the Ambulance Revolving Fund the sum of Thirty Two Thousand Dollars $(\$ 32,000)$ to be used to purchase patient loading equipment for use by the Fire Department.

ARTICLE 10: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Ambulance Revolving Fund the sum of One Hundred Thousand Dollars ( $\$ 100,000$ ), for the purpose purchasing and equipping a new replacement technical support truck for the Fire Department.


#### Abstract

ARTICLE 11: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept the provisions of Massachusetts General Laws Chapter 44, Section 53D to establish, authorize the use of a revolving fund for the Park and Recreation Department to be expended by the Park and Recreation Commission for the Avon's Youth programs for which the costs, are seasonal (part-time) salaries, supplies, materials, services, and field trips, shall be funded by user fees from participation in the programs. All transactions shall comply with the Town of Avon policies and procedures regarding revolving funds.


ARTICLE 12: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of Sixty-Eight Thousand and Thirty Dollars $(\$ 68,030)$ for the installation of a new Disaster Recovery Solution for the Town Servers.

ARTICLE 13: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of One Hundred Forty-Five Thousand $(\$ 145,000)$ for the installation of a new Public Safety Software Suite.

ARTICLE 14: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of One Million One Hundred and Twenty Thousand Dollars $(\$ 1,120,000)$ to be placed in a Stabilization Account for the rehabilitation or reconstruction of the Page Street water tank and appurtenances.

ARTICLE 15: A motion was made and seconded, with no discussion and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to withdraw Article 15.
To see if the Town will vote to transfer from Free Cash the sum of Twenty-Five Thousand Dollars $(\$ 25,000)$ to be used to make repairs and/or improvements to the Town Hall building, or take any other action in relation thereto.

ARTICLE 16: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of Fourteen Thousand Dollars $(\$ 14,000)$ for Cross Connection Program updates.

ARTICLE 17: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of Fifteen Thousand Dollars $(\$ 15,000)$ for projects related to drainage, including, but not limited to, cleaning of drainage ditches around Town, and to meet the new EPA Phase II Stormwater Regulations.

ARTICLE 18: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of One Hundred Twenty Five Thousand Dollars $(\$ 125,000)$ for, including but not limited to, protecting, maintaining and maximizing the sustainability of the Town's water supply and treatment, evaluating and upgrading interconnects with area towns and supply capacities, projects related to water storage and distribution.

ARTICLE 19: A motion was made and seconded, with no discussion and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to withdraw Article 19.
To see if the Town will vote to transfer from Free Cash the sum of Two Hundred and Twenty Five Thousand Dollars $(\$ 225,000)$ for the purchase of vehicles, equipment and repair of facilities for the Department of Public Works, including purchase and outfitting of a sidewalk plow/brush cutter.

ARTICLE 20: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of Eight Thousand Five Hundred Dollars $(\$ 8,500)$ for development and maintenance of a Town GIS system.

ARTICLE 21: A motion was made and seconded, with no discussion and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to withdraw Article 21.
To see if the Town will vote to transfer from Free Cash the sum of Three Hundred Fifty Thousand Dollars $(\$ 350,000)$ to be placed in a Stabilization Account for the rehabilitation and reconstruction of the Town Hall Parking lot; and for a sewer tie in for the center of town/municipal buildings in the immediate area.

ARTICLE 22: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of Five Thousand Dollars $(\$ 5,000)$ to allow the Planning Board to update the Zoning By-Laws on Stormwater Management Regulations.

ARTICLE 23: A motion was made and seconded, with no discussion and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to withdraw Article 23.
To see if the Town will vote to transfer from Free Cash the sum of One Hundred and Forty Five Thousand Dollars $(\$ 145,000)$ for the installation of building Network Connectivity, or take any other action in relation thereto.

ARTICLE 24: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to vote to accept as a public way the following street: Crescent Ridge Lane in accordance with all Town By-Laws and state statues.

ARTICLE 25: A motion was made and seconded to amend this article and WAS DEFEATED BY A 2/3 VOTE (COUNTED VOTE YES 62/ NO 35 ) to transfer from the Butler Parking Lot Stabilization Fund the sum of One Million One Hundred Fifty Thousand Dollars ( $\$ 1,150,000$ ) plus any interest earned June 2018 to be placed in an article for the purposes of reconstructing the Ralph D. Butler Elementary School Parking Lot.

At 10:06 PM a motion to reconsider Article 25 was VOTED IN THE AFFIRMATIVE BY THE REQUIRED 2/3 VOTE (YES 79/ NO 31).

A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY A 2/3 VOTE(COUNTED VOTE YES 87/NO 22 ) to transfer from the Butler Parking Lot Stabilization Fund the sum of Eight Hundred Thousand Dollars $(\$ 800,000)$ to be placed in an article for the purposes of reconstructing the Ralph D. Butler Elementary School Parking Lot. motion was made and seconded to amend this article .

ARTICLE 26: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 4/5 ${ }^{\mathrm{TH}}$ VOTE (COUNTED YES 96/NO 2) transfer from Free Cash the sum of Two Thousand Three Hundred Sixty-Three Dollars and Seventy-Five Cents $(\$ 2,363.75)$ to pay prior year bills to Franklin Sports, Burgess Pest Management and Ziprint Centers.

ARTICLE 27: A motion was made and seconded, with no discussion to withdraw Article 27. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be placed in the Stabilization Account.

Meeting Adjourned at 10:36 PM.

Respectfully Submitted,

Patricia C. Bessette
Town Clerk

